

THE COMMITTEE OF THE WHOLE
AGENDA
6:30 P.M.

Tuesday, January 17, 2023
Ladysmith Seniors Centre
630 2nd Avenue
Pages

1. CALL TO ORDER AND ACKNOWLEDGEMENT

The Town of Ladysmith acknowledges with gratitude that this meeting takes place on the traditional, unceded territory of the Stz'uminus First Nation.

1.1 INFORMATION ON HOW TO VIEW / ATTEND THE MEETING

Members of the public may attend the meeting in person at the Ladysmith Seniors Centre or view the livestream on YouTube:

<https://www.youtube.com/channel/UCH3qHAExLiW8YrSuJk5R3uA/featured>.

2. AGENDA APPROVAL

Recommendation

That the agenda for this January 17, 2023 Committee of the Whole meeting be approved.

3. MINUTES

3.1 Minutes of the Committee of the Whole Meeting held November 8, 2022

4

Recommendation

That the minutes of the Committee of the Whole meeting held November 8, 2022 be approved.

4. REPORTS

4.1 Building Inspector's Report to December 31, 2022

7

Recommendation

That the Committee receive the Building Inspector's Report for the months September to December 2022.

4.2 Ladysmith Fire/Rescue Reports for September to December 2022 8

Recommendation

That the Committee receive the Ladysmith Fire/Rescue Reports for the months September to December 2022.

4.3 Coastal Animal Control Services Reports for August to October 2022 16

Recommendation

That the Committee receive the Coastal Animal Control Services Reports for the months August to October 2022.

4.4 RCMP Reports for July to September 2022 19

Recommendation

That the Committee receive the RCMP Reports for the months July to September 2022.

4.5 “Noise Suppression Bylaw 2003, No. 1478” 20

Recommendation

That the Committee recommend that Council direct staff to prepare an amendment to “Noise Suppression Bylaw 2003, No. 1478”, Section 12 – Exempt Noise, as presented in the staff report dated January 17, 2023.

5. COUNCIL SUBMISSIONS

5.1 Cemetery Lands

Councillor Gourlay has requested that the Committee discuss cemetery lands.

5.2 Backyard Chickens 34

Councillor Gourlay has requested that the Committee discuss backyard chickens.

6. UNFINISHED BUSINESS

6.1 “Our Health, Our Community” Health and Wellness Survey 36

At the December 20, 2022 Council meeting, Council referred discussion of the “Our Health, Our Community” health and wellness survey to the January 17, 2023 Committee of the Whole meeting.

7. NEW BUSINESS

8. ADJOURNMENT



COMMITTEE OF THE WHOLE MEETING MINUTES

**Tuesday, November 8, 2022
6:30 P.M.
Ladysmith Seniors Centre
630 2nd Avenue**

Council Members Present:

Councillor Amanda Jacobson, Chair
Mayor Aaron Stone
Councillor Ray Gourlay
Councillor Tricia McKay

Councillor Duck Paterson
Councillor Marsh Stevens
Councillor Jeff Virtanen

Staff Present:

Allison McCarrick
Erin Anderson
Chris Barfoot
Jake Belobaba
Ryan Bouma

Chris Geiger
Donna Smith
Matt O'Halloran
Sue Bouma

1. CALL TO ORDER AND ACKNOWLEDGEMENT

Councillor Jacobson, Chair, called this Committee of the Whole meeting to order at 6:30 p.m., and acknowledged with gratitude that it was being held on the traditional unceded territory of the Stz'uminus First Nation.

2. AGENDA APPROVAL

CW 2022-046

That the agenda for this November 8, 2022 Committee of the Whole meeting be approved.

Motion Carried

3. MINUTES

3.1 Minutes of the Committee of the Whole Meeting held September 27, 2022

CW 2022-047

That the minutes of the Committee of the Whole meeting held September 27, 2022 be approved.

Motion Carried

4. REPORTS

4.1 Department Overviews

Allison McCarrick, CAO, welcomed new Councillor Ray Gourlay to the Committee of the Whole meeting and explained that the following presentation by the senior managers would provide an overview of each Department's responsibilities. These responsibilities will be reviewed in greater detail during the Strategic Planning process.

4.2 Asset Retirement Obligations Policy No. 05-1835-A

CW 2022-048

That the Committee recommend that Council approve Asset Retirement Obligations Policy No. 05-1835-A, which will take effect on January 1, 2023.

Motion Carried

4.3 Snow and Ice Removal Policy 11-5400-A

CW 2022-049

That the Committee recommend that Council approve Snow and Ice Removal Policy No. 11-5400-A.

Motion Carried

5. COUNCIL SUBMISSIONS

5.1 Committee of the Whole Start Time

CW 2022-050

That the Committee request that staff contact the School District to inquire if there are opportunities during the school year to hold Council or Committee of the Whole meetings at Ladysmith Secondary School, during school hours, so that students can attend and participate.

Motion Carried

Council acknowledged departing Corporate Officer, Donna Smith, and expressed their appreciation for her competence and sense of fun. They wished her well in her retirement.

5. ADJOURNMENT

CW 2022-051

That this Committee of the Whole meeting adjourn at 7:55 p.m.

Motion Carried

CERTIFIED CORRECT:

Chair (Councillor A. Jacobson)

Corporate Officer (M. O'Halloran)



TOWN OF LADYSMITH
Quarterly Building Permit Summary - YTD DECEMBER 2022

1 BP could = more than 1 dwelling unit
(e.g. suite)

	Commercial		Industrial		Institutional		Residential (NEW)		Residential Reno, Add, Suite, CH		Dwelling Units	Total Permits	Bldg & Plbg Permit Fees This Month	Permit Values This Month	Permit Values Year to Date 2022
	No. of Permits	Values	No. of Permits	Values	No. of Permits	Values	No. of Permits (new res)	Values	No. of Permits	Values					
DEC	0	\$0	0	\$0	0	\$0	2	\$600,000	1	\$20,000	2	3	\$7,228	\$620,000	\$29,160,149

Year to Date

JAN	0	\$0	0	\$0	0	\$0	3	\$1,180,000	1	\$12,000	3	4	\$13,592	\$1,192,000	\$1,192,000
FEB	0	\$0	0	\$0	0	\$0	2	\$570,000	0	\$0	2	2	\$6,558	\$570,000	\$1,762,000
MAR	2	\$91,000	0	\$0	2	\$20,480	3	\$1,450,000	1	\$25,000	5	8	\$18,259	\$1,586,480	\$3,348,480
APR	0	\$0	0	\$0	0	\$0	8	\$3,993,835	2	\$70,000	16	10	\$47,078	\$4,063,835	\$7,412,315
MAY	0	\$0	0	\$0	1	\$670,395	5	\$3,729,700	2	\$90,933	10	8	\$51,261	\$4,491,028	\$11,903,343
JUN	0	\$0	0	\$0	0	\$0	0	\$0	2	\$80,260	0	2	\$930	\$80,260	\$11,983,603
JUL	1	\$415,250	0	\$0	0	\$0	5	\$2,046,250	4	\$166,000	9	10	\$30,091	\$2,627,500	\$14,611,103
AUG	0	\$0	0	\$0	0	\$0	5	\$9,297,593	3	\$117,590	30	8	\$103,567	\$9,415,183	\$24,026,286
SEP	1	\$0	0	\$0	0	\$0	2	\$1,172,500	0	\$0	4	3	\$13,450	\$1,172,500	\$25,198,786
OCT	1	\$50,000	0	\$0	0	\$0	5	\$2,414,963	3	\$181,400	9	9	\$30,598	\$2,646,363	\$27,845,149
NOV	2	\$295,000	0	\$0	0	\$0	1	\$400,000	0	\$0	2	3	\$7,969	\$695,000	\$28,540,149
DEC	0	\$0	0	\$0	0	\$0	2	\$600,000	1	\$20,000	2	3	\$7,228	\$620,000	\$29,160,149
TOTAL	7	\$851,250	0	\$0	3	\$690,875	41	\$26,854,841	19	\$763,183	92	70	\$330,581	\$29,160,149	

Demos Mth	0	Demos YTD	0
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Comparison	#DU	Value	#BP	Value
YTD 2022	92	\$26,854,841	70	\$29,160,149
YTD 2021	251	\$44,570,383	152	\$68,429,093
YTD 2020	45	\$12,780,595	89	\$17,939,224

2 BP = 2 dwelling units
- 2 single family dwellings (2 units)

NEW D.U. TYPE	SFD	SFD + Suite	Suite added to existing	Coach House	Multi-Family
THIS MONTH	2	0	0	0	0
YTD	19	19	2	0	33



Ladysmith Fire /Rescue

P.O. Box 760 Ladysmith, B.C. V9G 1A5
Phone: 250-245-6436 · Fax: 250-245-0917



FIRE CHIEF'S REPORT

MONTH: September 2022

TYPE OF CALL OUT	J	F	M	A	M	J	J	A	S	O	N	D	YTD TOTALS
Fire Related	10	10	14	10	22	16	15	19	17				133
First Responder	5	9	2	5	7	5	11	7	3				54
Motor Vehicle Incident	2	2	4	7	3	4	4	3	4				33
Special Operations/Rescue	1	2			1		2						6
Mutual Aid Provided	3	1			5			3	2				14
Mutual Aid Received		3		1				1					5
MONTH TOTALS (exc.. Practices)	21	24	20	22	38	25	32	32	26	0	0	0	240
Practices (Totals for each Month)	4	4	5	4	5	4	4	5	4				39
Training Hours	203	195	310	217	227	293	176	196					1817

False Alarms

941 Malone Rd
710 6th Ave

Motor Vehicle Incident Locations

TCH/1st Ave
TCH/Ludlow
811 First Ave
390 Davis Rd

COMPARISONS:

Year to Date 2022:

All Calls: 240
MVI: 33
FR: 54

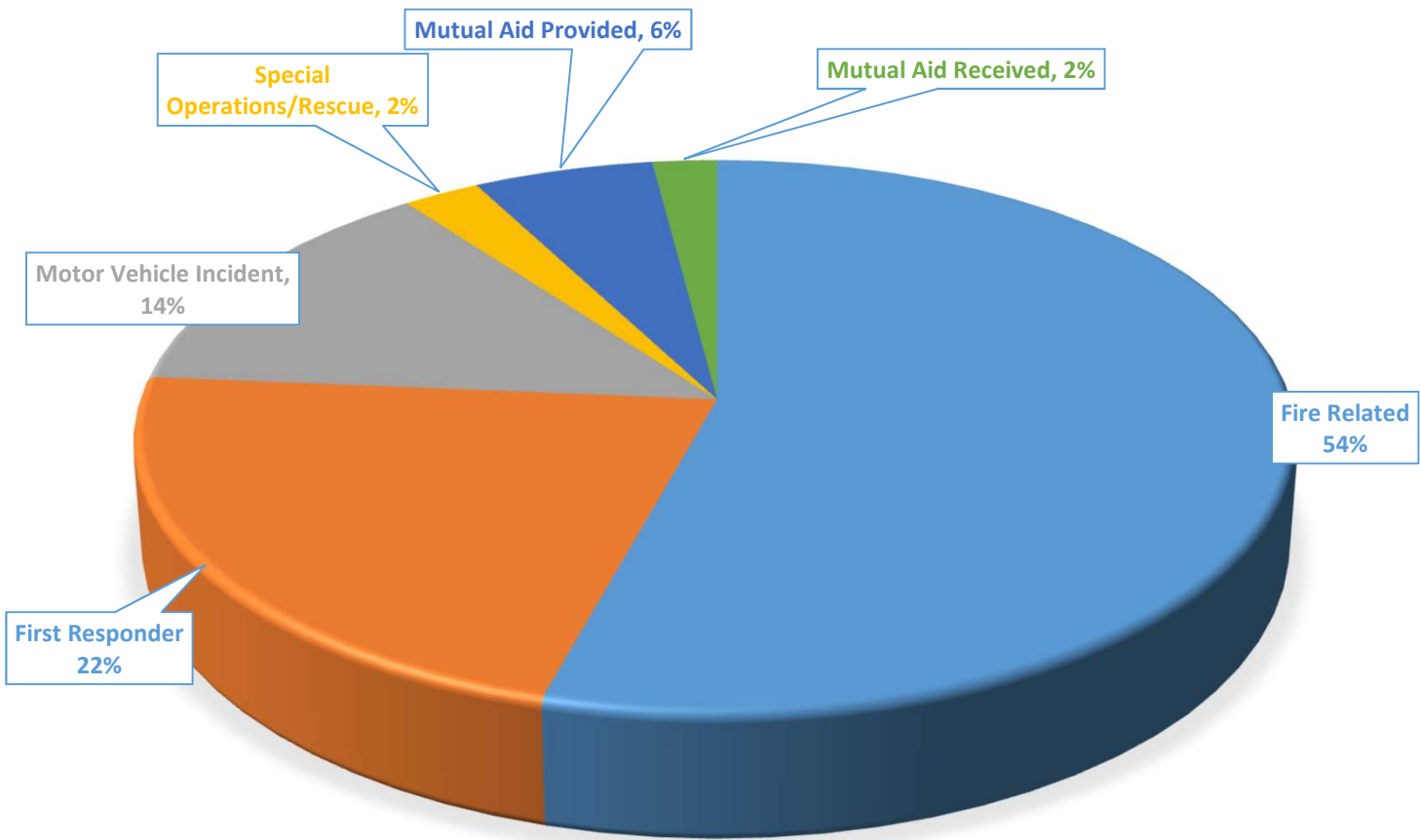
Year to Date 2021

All Calls: 170
MVI: 37
FR: 37

APPROVED:

Fire Chief Chris Geiger

SEPTEMBER 2022 YTD TOTALS



■ Fire Related ■ First Responder ■ Motor Vehicle Incident ■ Special Operations/Rescue ■ Mutual Aid Provided ■ Mutual Aid Received



Ladysmith Fire /Rescue

P.O. Box 760 Ladysmith, B.C. V9G 1A5
Phone: 250-245-6436 • Fax: 250-245-0917



FIRE CHIEF'S REPORT

MONTH: October 2022

TYPE OF CALL OUT	J	F	M	A	M	J	J	A	S	O	N	D	YTD TOTALS	YTD 2021
Fire Related	10	10	14	10	22	16	15	19	17	9			142	92
First Responder	5	9	2	5	7	5	11	7	3	7			61	45
Motor Vehicle Incident	2	2	4	7	3	4	4	3	4	5			38	37
Special Operations/Rescue	1	2			1		2			1			7	8
Mutual Aid Provided	3	1			5			3	2	1			15	8
Mutual Aid Received		3		1				1					5	3
MONTH TOTALS (exc.. Practices)	21	24	20	22	38	25	32	32	26	23	0	0	263	190
Practices (Totals for each Month)	4	4	5	4	5	4	4	5	4	4			43	
Training Hours	203	195	310	217	227	293	176	196	156	201			2174	

False Alarms

317 French St
370 Davis Rd

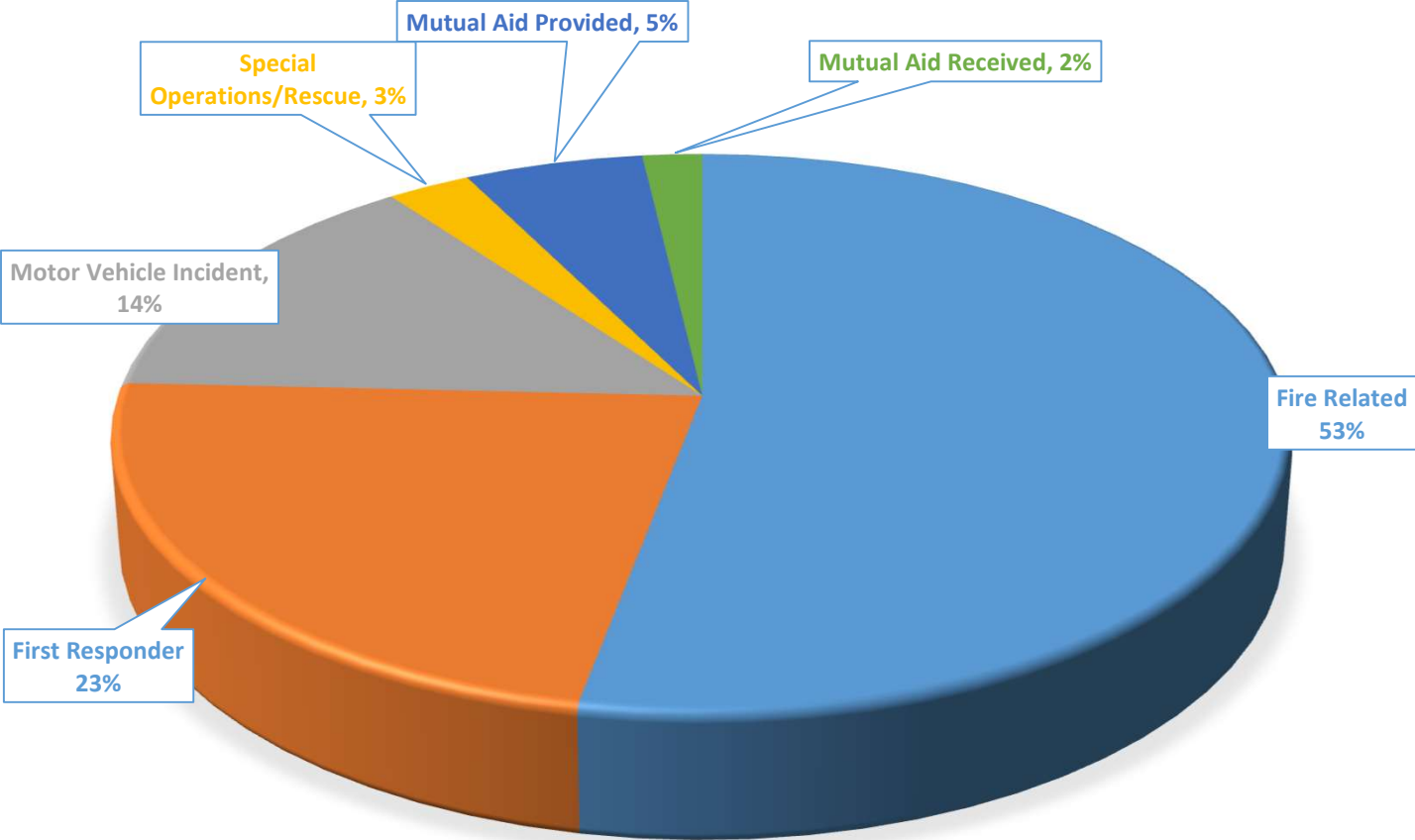
Motor Vehicle Incident Locations

TCH/Edgelow
TCH/Roberts
TCH
Dogwood/Methuen
TCH/Westdowne

APPROVED: _____

Fire Chief Chris Geiger

OCTOBER 2022 YTD TOTALS



■ Fire Related ■ First Responder ■ Motor Vehicle Incident ■ Special Operations/Rescue ■ Mutual Aid Provided ■ Mutual Aid Received



Ladysmith Fire /Rescue

P.O. Box 760 Ladysmith, B.C. V9G 1A5
Phone: 250-245-6436 • Fax: 250-245-0917



FIRE CHIEF'S REPORT

MONTH: **November 2022**

TYPE OF CALL OUT	J	F	M	A	M	J	J	A	S	O	N	D	YTD TOTALS	YTD 2021
Fire Related	10	10	14	10	22	16	15	19	17	9	16		158	103
First Responder	5	9	2	5	7	5	11	7	3	7	9		70	48
Motor Vehicle Incident	2	2	4	7	3	4	4	3	4	5	6		44	40
Special Operations/Rescue	1	2			1		2			1			7	9
Mutual Aid Provided	3	1			5			3	2	1	1		16	10
Mutual Aid Received		3		1				1			1		6	3
MONTH TOTALS (exc.. Practices)	21	24	20	22	38	25	32	32	26	23	32	0	295	210
Practices (Totals for each Month)	4	4	5	4	5	4	4	5	4	4	5		48	
Training Hours	203	195	310	217	227	293	176	196	156	201	136		2310	

False Alarms

314 Buller St
11155 North Watts Rd
1111 4th Ave
440 1st Ave

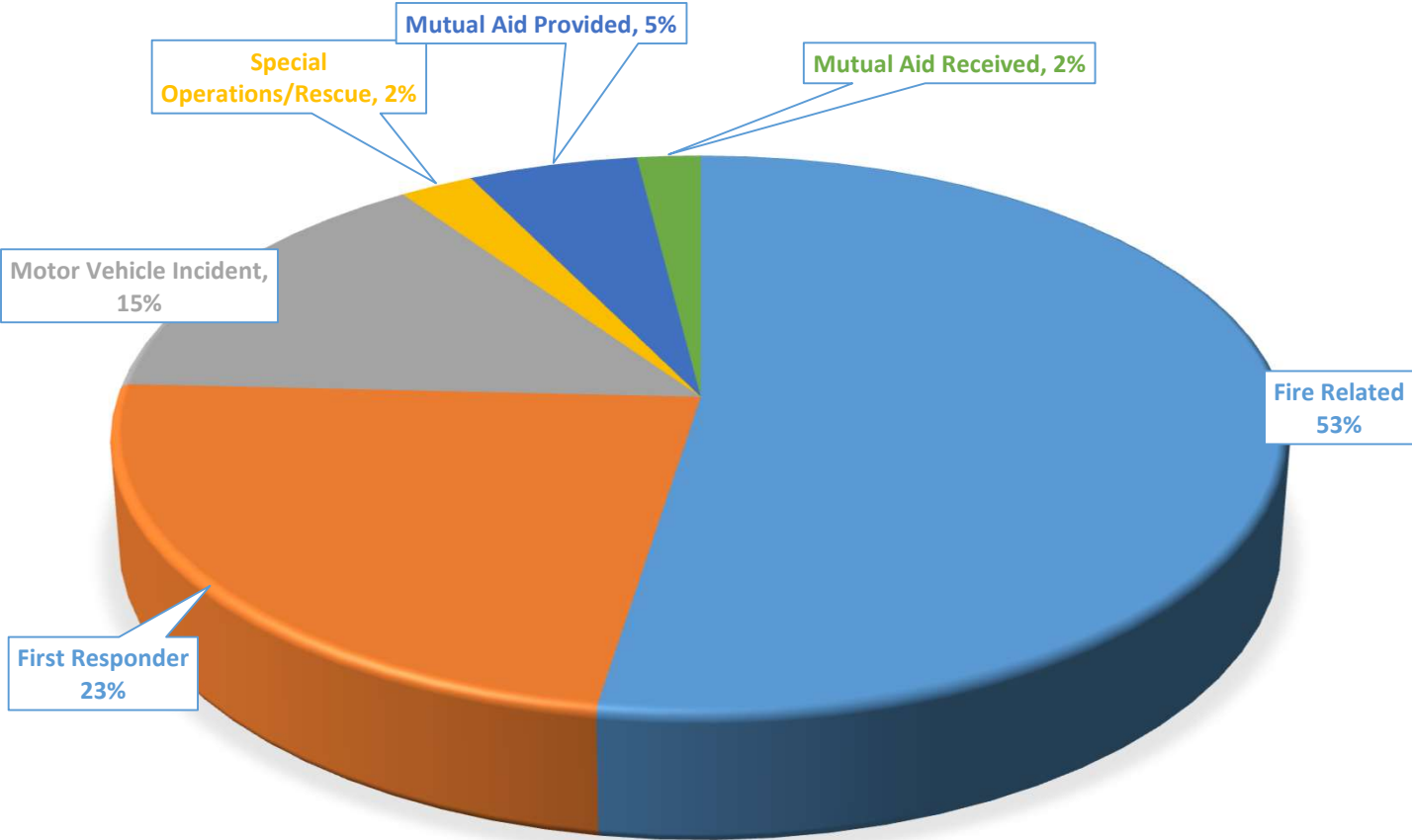
Motor Vehicle Incident Locations

Ludlow Rd
TCH/1st
TCH/Roberts
TCH/Grouhel
Dogwood/Arbutus
TCH/Strathcona

APPROVED: _____

Fire Chief Chris Geiger

NOVEMBER 2022 YTD TOTALS



■ Fire Related ■ First Responder ■ Motor Vehicle Incident ■ Special Operations/Rescue ■ Mutual Aid Provided ■ Mutual Aid Received



Ladysmith Fire /Rescue

P.O. Box 760 Ladysmith, B.C. V9G 1A5
Phone: 250-245-6436 • Fax: 250-245-0917



FIRE CHIEF'S REPORT

MONTH: December 2022

TYPE OF CALL OUT	J	F	M	A	M	J	J	A	S	O	N	D	YTD TOTALS	YTD 2021
Fire Related	10	10	14	10	21	16	15	19	17	9	16	8	165	106
First Responder	5	9	2	5	7	5	11	7	3	7	9	16	86	57
Motor Vehicle Incident	2	2	4	7	3	4	4	3	4	5	6	6	50	54
Special Operations/Rescue	1	2			1		2			1			7	11
Mutual Aid Provided	3	1			5			3	2	1	1	1	17	15
Mutual Aid Received		3		1				1			1		6	3
MONTH TOTALS (exc.. Practices)	21	24	20	22	37	25	32	32	26	23	32	31	325	243
Practices (Totals for each Month)	4	4	5	4	5	4	4	5	4	4	5	4	52	
Training Hours	203	195	310	217	227	293	176	196	156	201	136	354	2664	

False Alarms

314 Buller St

Motor Vehicle Incident Locations

TCH/Davis

TCH @ Holland Creek Bridge

TCH/Thicke

Roberts/2nd Ave

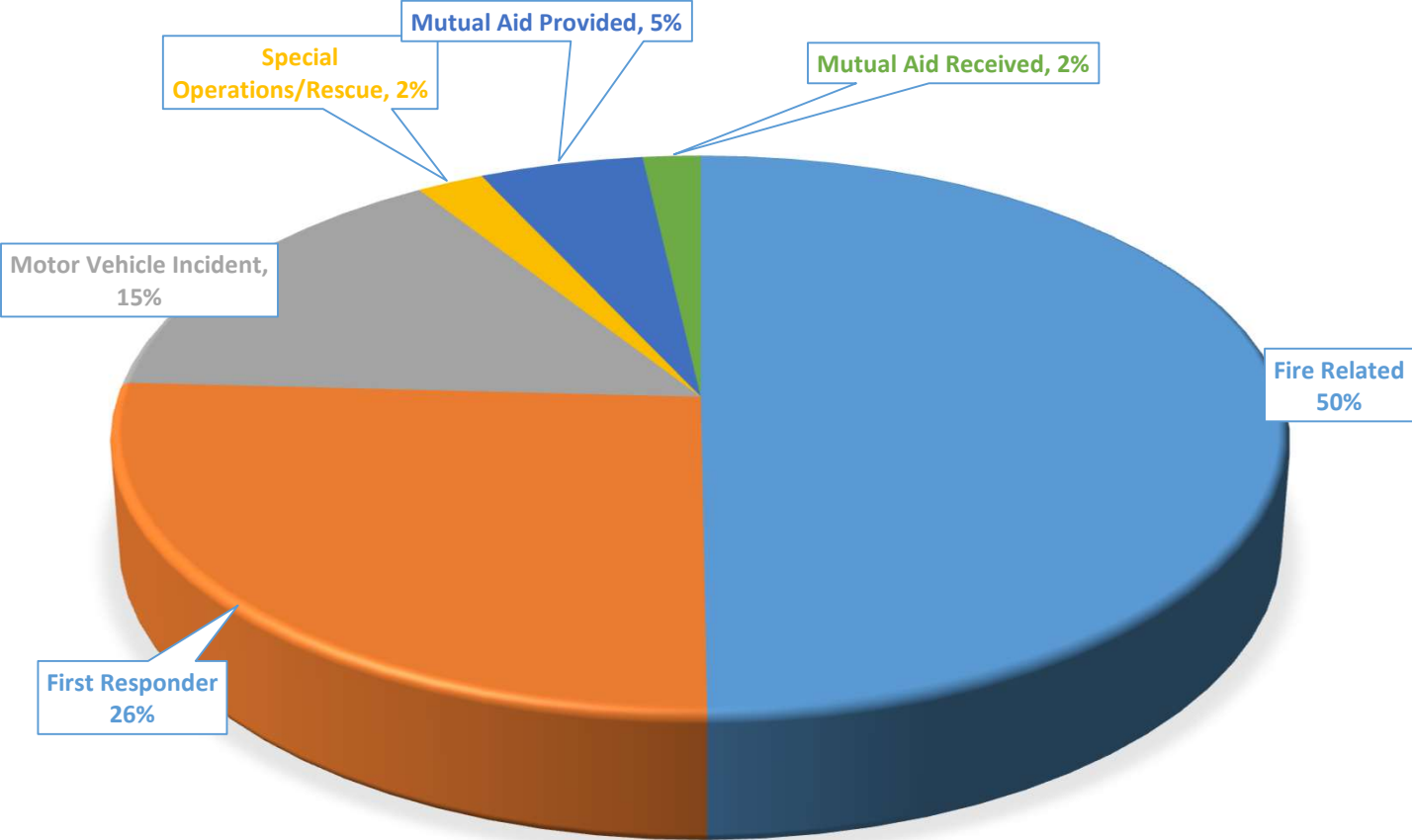
TCH/Morgan

TCH/Davis

APPROVED: _____

Fire Chief Chris Geiger

DECEMBER 2022 YTD TOTALS



■ Fire Related ■ First Responder ■ Motor Vehicle Incident ■ Special Operations/Rescue ■ Mutual Aid Provided ■ Mutual Aid Received

CACS Summary of Service Calls

Total calls by type: **4**
Aggressive 1
Noisy 3

01-Aug-22 to 31-Aug-22

Issue	Call #	Received	Type	Completed
Ladysmith			4 calls	
Aggressive			1	
	2191	15-Aug-22	Dog	
Noisy			3	
	2194	22-Aug-22	Dog	30-Aug-22
	2193	17-Aug-22	Dog	30-Aug-22
	2192	15-Aug-22	Dog	23-Aug-22
Total:			4 calls	

CACS Summary of Service Calls

Total calls by type:	9
Aggressive	1
At large	2
Confined	1
Noisy	2
Other	2
Unlicenced	1

01-Sep-22 to 30-Sep-22

Issue	Call #	Received	Type	Completed
Ladysmith			9 calls	
Aggressive			1	
	2195	06-Sep-22	Dog	16-Sep-22
At large			2	
	2203	29-Sep-22	Dog	30-Sep-22
	2196	07-Sep-22	Dog	07-Sep-22
Confined			1	
	2202	14-Sep-22	Dog	29-Sep-22
Noisy			2	
	2200	21-Sep-22	Dog	27-Sep-22
	2198	09-Sep-22	Dog	15-Sep-22
Other			2	
	2199	13-Sep-22	Dog	13-Sep-22
	2197	09-Sep-22	Dog	16-Sep-22
Unlicenced			1	
	2201	22-Sep-22	Dog	28-Sep-22
Total:			9 calls	

CACS Summary of Service Calls

Total calls by type:	4
Aggressive	1
At large	1
Confined	1
Other	1

01-Oct-22 to 31-Oct-22

Issue	Call #	Received	Type	Completed
Ladysmith			4 calls	
Aggressive			1	
	2206	24-Oct-22	Dog	
At large			1	
	2207	31-Oct-22	Dog	
Confined			1	
	2204	18-Oct-22	Dog	28-Oct-22
Other			1	
	2205	20-Oct-22	Dog	20-Oct-22
Total:			4 calls	



Royal Canadian
Mounted Police

Gendarmerie Royale
du Canada

Security Classification/Designation
Classification/désignation sécuritaire

Ladysmith Detachment
320 6th Ave, P.O. Box 280
Ladysmith, B.C.
V9G 1A2

Mayor Aaron Stone
Town of Ladysmith
410 Esplanade
Ladysmith, B.C.
V9G 1A2



Your File - Votre référence

Our File - Notre référence

302-5

Date

October 6, 2022

3rd Quarter Mayor's Report – July, August and September of 2022 with a comparison to the same time frame of 2021. Ladysmith Municipal area only.

Type of Offence & Occurrences	3rd Quarter 2022 Municipal area only	3rd Quarter 2021 Municipal area only
Sexual Assaults	0	0
Assaults	5	4
Break & Enter – Business (2120-1)	1	5
Break & Enter – Residence (2120-2)	5	3
Break & Enter – Other (2120-4)	2	0
Theft of Vehicle (2135-6)	1	0
Theft fm Vehicle - Over \$5K (2132)	0	0
Theft fm Vehicle - Under \$5K (2142)	10	11
Theft Over \$5K (2130-13/2133-0) (includes shoplifting)	0	0
Theft Under \$5K (2140-13/2143-0) (Includes shoplifting)	3	2
Possession Stolen Property (2153-0/2156-0/2150-10/2150-20)	3	2
Mischief/Property Damage Over \$5K (2170-3)	1	1
Mischief/Property Damage Under \$5K (2170-4)	10	11
Total Calls for Service, Ladysmith	551	551
Total Calls for service, Detachment	1111	1145

STAFF REPORT TO COMMITTEE OF THE WHOLE

Report Prepared By: Julie Tierney, Executive Liaison
Reviewed By: Allison McCarrick, CAO
Meeting Date: January 17, 2023
File No: 3900-01
Re: "Noise Suppression Bylaw 2003, No. 1478"

RECOMMENDATION:

That the Committee recommend that Council direct staff to prepare an amendment to "Noise Suppression Bylaw 2003, No. 1478", Section 12 – Exempt Noise, as presented in the staff report dated January 17, 2023.

EXECUTIVE SUMMARY:

This report seeks direction from the Committee regarding an amendment to "Noise Suppression Bylaw 2003, No. 1478".

PREVIOUS COUNCIL DIRECTION:

N/A

INTRODUCTION/BACKGROUND:

The Town of Ladysmith's "Noise Suppression Bylaw 2003, No. 1478", does not specifically regulate industrial noise or noise in an industrial zone. For the purpose of clarity, staff recommend that Council consider amending "Noise Suppression Bylaw 2003, No. 1478" to state that the provisions of the Bylaw not apply to:

Section 12. Exempt Noise

- n. the making of noise which is usual to or inevitable in the permitted uses in a prescribed zone; and the making of noise, which is usual to or inevitable in the operation of a business in a zone which permits the operation of such business.

ALTERNATIVES:

Committee can choose to:

1. Refer "Noise Suppression Bylaw 2003, No. 1478" back to staff for further information.
2. Not recommend that Council amend "Noise Suppression Bylaw 2003, No. 1478" at this time.

FINANCIAL IMPLICATIONS:

N/A

LEGAL IMPLICATIONS:

N/A

CITIZEN/PUBLIC RELATIONS IMPLICATIONS:

N/A

INTERDEPARTMENTAL INVOLVEMENT/IMPLICATIONS:

N/A

ALIGNMENT WITH SUSTAINABILITY VISIONING REPORT:

- | | |
|--|--|
| <input type="checkbox"/> Complete Community Land Use | <input type="checkbox"/> Low Impact Transportation |
| <input type="checkbox"/> Green Buildings | <input type="checkbox"/> Multi-Use Landscapes |
| <input type="checkbox"/> Innovative Infrastructure | <input type="checkbox"/> Local Food Systems |
| <input type="checkbox"/> Healthy Community | <input type="checkbox"/> Local, Diverse Economy |
| <input checked="" type="checkbox"/> Not Applicable | |

ALIGNMENT WITH STRATEGIC PRIORITIES:

- | | |
|---|--|
| <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Economy |
| <input type="checkbox"/> Community | <input checked="" type="checkbox"/> Not Applicable |
| <input type="checkbox"/> Waterfront | |

I approve the report and recommendation.

Allison McCarrick, Chief Administrative Officer

ATTACHMENT:

- A. "Noise Suppression Bylaw 2003, No. 1478"

Attachment A

TOWN OF LADYSMITH



“Noise Suppression Bylaw 2003, No.1478”

*Consolidated Version as on December 7, 2022
(This consolidation is authorized by “Bylaw Revision Bylaw 2022, No. 2090”)*

March 3, 2003
Includes Amendment Bylaw Nos.: 2046, 2125

TOWN OF LADYSMITH

BYLAW NO. 1478

A Bylaw for abatement and control of noise in the Town of Ladysmith

The Municipal Council of the Town of Ladysmith in open meeting assembled enacts as follows:

1. DEFINITIONS

In this Bylaw, unless the context otherwise requires:

- a) **CONTINUOUS SOUND** means any sound occurring for a duration of more than 3 Minutes, or occurring continually, sporadically or erratically but totaling more than 3 minutes in any 15 minute period of time;
- b) **DECIBEL** means the ratio between levels of sound pressure expressed as 20 times the logarithm to the base of 10 of the said ratio;
- c) **DULY AUTHORIZED** means authorized by the Municipality;
- d) **FARM LAND** means land classified as a farm pursuant to the provisions of the *Assessment Act*;
- e) **HEAT PUMP** means a device which has the capability to transfer heat from the air outside a building or structure to the air inside a building or structure or vice versa, by means of a compressible refrigerant and includes an air conditioner, condenser, compressor, refrigeration unit and all equipment and devices accessory thereto;
- f) **MOTOR BOAT** means a vessel which is propelled by an internal combustion engine;
- g) **MUNICIPALITY** means the Town of Ladysmith

- h) **POINT OF RECEPTION** means:
- .i any place on a parcel where sound originating from any source, other than a source on such parcel, is received; or
 - .ii any place on a highway sound is received;
- i) **QUIET ZONE** means any area of land or highway included within any zone under the provisions of the Zoning Bylaw of the Municipality in effect from time to time other than land in an Industrial Zone or Commercial Zone on which no residential dwelling units have been constructed;
- j) **SHOPPING CENTRE ZONE** means the C-2 and C-3 Zone in the area commonly referred to as "Coronation Square Mall" under the Zoning Bylaw of the Town of Ladysmith or any successor bylaw;
- k) **SOUND** means the oscillation in pressure, stress, particle displacement of particle velocity, in a medium with internal forces (i.e. elastic, viscous) or the super position of such propagated oscillations, which oscillations are capable of causing an auditory sensation;
- l) **SOUND LEVEL** is the average of the medians of 5 or more sets of lower and upper measurements of a series of A-weighted sound pressure levels read or recorded at a point of reception on a slow response of a sound level meter;
- m) **SOUND LEVEL METER** means a sound measuring device designated to meet the American National Standard A.N.S.I. S14-1971 or the C.S.A. Standard Z107.1-1973, as the same may exist from time to time and specifically shall include:
- .i Bruel and Kjaer – Sound Level Meter types 2205, 2208, 2213 and types 203, 2204, 2206 and 2209, calibrated with a Bruel and Kjaer Sound Level Calibrator type 4230 or Pistophone type 4220;
 - .ii General Radio – Sound Level Meter model 156-B, 1511-C and model 1933 calibrated with a General Radio Sound Level Calibrator model 1562- A.
 - .iii Quest Electronics model 214 Sound Level Meter calibrated with a Quest Electronics Calibrator model CA-12.
- n) **STRUCTURE** means any construction, except a building, affixed to or sunk into land; includes fences and walls and excludes paved parking surfaces, on-grade patios and boats.
- o) **WATER PUMP** means a pump, which circulates water in a swimming pool or hot tub.

- p) **PERSONAL WATER CRAFT** means a vessel less than 4 m (13.1 ft.) in length, without a cockpit, propelled by equipment which includes an internal combustion engine and a jet pump and which is designed to be operated by a person sitting, standing or kneeling on the vessel.
- q) **MOTOR VEHICLE** means a vehicle, not run upon rails, that is designed to be self-propelled.
- r) **ROAD SURFACE** means gravel, asphalt, cement or material or any kind whatsoever placed upon any road, highway, bridge, viaduct, land or any way designed or intended for use by the general public for the passage of vehicles and every private place or passage-way to which the public, for the purpose of the parking or servicing of vehicles, has access or is invited

2. **GENERAL PROHIBITION**

- a) No person shall make or cause to be made any noise or sound in or on a highway or elsewhere in the Municipality which disturbs or tends to disturb the quiet, peace, rest, enjoyment, comfort or convenience of the neighbourhood or of persons in the vicinity thereof.
- b) No person shall shout, use a megaphone or make other noise in or at or on streets, wharves, docks, piers, railway stations, or other public places which disturbs or tends to disturb the quiet, peace, rest, enjoyment, comfort or convenience of the neighbourhood or of persons in the vicinity thereof.

3. **PRIVATE PROPERTY**

No person, being the owner or occupier or being in possession or control of real property shall suffer or permit any person to make or cause to be made any noise or sound therein or thereon which disturbs or tends to disturb the quiet, peace, rest, enjoyment, comfort or convenience of the neighbourhood or of persons in the vicinity thereof.

4. **ANIMALS**

No person shall harbour or keep any animal or bird which by causing frequent or loud noise disturbs the quiet, rest, enjoyment, comfort or convenience of the neighbourhood or of persons at or near the source of such noise or sound.

5. **DOGS**

- a) The sound made by a dog barking, howling or creating any kind of sound continually or sporadically or erratically for any period of time in excess of ten minutes is, in the opinion of Council, an objectionable noise.
- b) It shall be unlawful for any person to harbour or keep a dog, which shall make an objectionable noise by barking, howling or creating any kind of sound continually or sporadically or erratically for any period of time in excess of ten minutes.

6. **MOTOR BOAT**

- a) No person shall launch a motor boat from any lands in the Municipality or remove a motor boat from any body of water onto any lands within the Municipality if that motor boat is equipped with an exhaust system that permits the exhaust gases from the engine to be expelled directly into the air and without first passing through water, unless the motor boat is equipped with a muffling device that ensures that the exhaust gases from the engine are cooled and expelled without excessive noise.
- b) No person shall use or operate a motor boat anywhere in the Municipality if that motor boat is equipped with an exhaust system that permits the exhaust gases from the engine to be expelled directly into the air and without first passing through water, unless the motor boat is equipped with a muffling device which ensures that the exhaust gases from the engine are cooled and expelled without excessive noise.
- c) Notwithstanding anything contained in this bylaw to the contrary, the Council, may, by Resolution, grant a permit for a race or regatta and in such event any motor boat competing in such race or regatta may be exempted from the provisions of this bylaw.

6.1 **PERSONAL WATER CRAFT**

- a) The Council believes that the noises produced by the operation of personal water craft in front of Transfer Beach Park are objectionable and liable to disturb the quiet, peace, rest, enjoyment, comfort or convenience of individuals and members of the public within 25 metres of Transfer Beach Park.

- b) No person shall make noise by operating a personal water craft within 25 metres of Transfer Beach Park.

7. HEAT PUMPS AND WATER PUMPS

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- a) No person shall operate a heat pump or water pump resulting in a sound level at the point of reception located in a Quiet Zone in excess of 60 decibels any time of day.

7.1 ENGINE RETARDANT BRAKES

- a) The Council believes that the noise produced by the use of an engine retardant brake on a motor vehicle on any highway in the Town of Ladysmith is objectionable and liable to disturb the quiet, peace, rest, enjoyment, comfort or convenience of individuals and members of the public.
- b) No person shall use an engine retardant brake while operating a motor vehicle on a highway in the Town of Ladysmith except to assist in stopping or slowing down the vehicle in an emergency.

8. SHOPPING CENTRES

- a) No person shall make, cause or permit to be made or caused continuous sound on any land within a Shopping Centre Zone, the sound level of which exceeds 58 decibels measured at a point of reception in a Quiet Zone any time between 9:00 a.m. and 10:00 p.m.
- b) Sections 2 and 3 of this bylaw shall not apply to any continuous sound made in a Shopping Centre Zone between 9:00 a.m. and 10:00 p.m. which does not exceed 58 decibels measured at a point of reception in a Quiet Zone.
- c) The provisions of Section 8 of this bylaw shall not apply to:
 - .i the sound emitted from a heat pump or water pump; or
 - .ii sounds caused by building or property maintenance or repair activities.

9. MOTOR VEHICLES

The following noises are, in the opinion of the Council of the Town of Ladysmith, objectionable or liable to disturb the quiet, peace, rest, enjoyment, comfort or convenience of individuals or the public:

- a) the squeal of a tire on a road surface made by a motor vehicle which is accelerating or changing direction;
- b) a loud, roaring or explosive sound emitted by a motor vehicle;
- c) the amplified sound of a radio, television, player or other sound playback device or amplification equipment, or the sound of a musical instrument, that emanates from a motor vehicle and can easily be heard by someone outside the motor vehicle;
- d) the sound from vehicle-mounted sound amplification equipment which is continuously made for more than two (2) minutes at the same location;
- e) the sound of an automobile security system which is made, either continuously or intermittently, for a period exceeding one minute, or the sound of an automobile security system, but not including its activation status signal, which is made more than three times in a 24-hour period.

No person shall make or cause to be made any objectionable noise set forth in Section 9 hereof.

No person shall operate a motor vehicle so as to cause a nuisance by noise there from.

No person shall use or operate a horn or other warning device on a motor vehicle for any purpose other than as an audible warning incidental to the safe operation of the motor vehicle.

The prohibitions contained in this section shall not apply to participants in a motor vehicle race or a parade provided such race or parade has first been approved by Town Council.

10. SOUND MEASUREMENT

A sound level measurement shall be sufficient for all purposes if it is carried out in accordance with the following:

- a) sound level measurements shall be taken with a sound level meter;
- b) sound levels shall be measured on the A-weighted network and the slow meter response;
- c) the sound level meter shall be complete with calibrator and windscreen and shall be operated in the following manner:
 - i Sound level meters shall be used and operated in accordance with manufacturer's instructions. The sound level meter shall be calibrated before and after readings have been taken.
 - ii When determining the sound level from a source, the ambient or background noise or sound level shall be established at the appropriate position and during the relevant period of time wherever possible before taking sound measurements from the source. No measurement shall be attempted if the difference is 3 decibels or less.
 - iii Sound measurements shall be made at a distance of approximately 10 feet from any wall, buildings or other reflecting structures, with the microphone appropriately oriented to eliminate as much as possible all reflected sound.

11. INTERPRETATION

Where any word or term or name or abbreviated word or abbreviated term or abbreviated name that is not defined in this bylaw, or where any technical standard or abbreviated technical standard that is not set out in this bylaw, is used in this bylaw, such word, term, name, abbreviated word, abbreviated term, abbreviated name, technical standard or abbreviated-technical standard shall be interpreted by reference to the definitions and technical standards last published by the Canadian Standards Association (C.S.A.), or by the American National Standards Institute (A.N.S.I.), or by the International Organization for Standardization (I.O.S.) or by the International Electro-Technical Commission (I.E.C.) or by the Society of Automotive Engineers

(S.A.E.) or by the Machinery and Equipment Manufacturers' Association of Canada (M.E.M.A.C.) as the context of this bylaw and the case may require.

12. EXEMPT NOISE

The provisions of this bylaw shall not apply to:

- a) The use, in a reasonable manner, of any apparatus or mechanism for the amplification of the human voice or of music in a public park or square in connection with any duly authorized public meeting, public celebration or other public gathering.
- b) Any duly authorized parade or performance by a military or other band.
- c) Any vehicle or equipment of the Municipality, the Police Department or any other public body engaged in carrying out a public service or carrying out work in or on a highway, park or the Municipal Public Works Yard.
- d) The sounding of a horn or other signaling device on any vehicle, boat or train where such sounding is properly and necessarily used as a danger or warning signal.
- 2125 e) The erection, demolition, construction, reconstruction, altering or repairing of any building or other structure within the Municipality or the excavating of any street, highway, lane or any other land between the hours of 7:00 a.m. and 7:00 p.m. on each day except Sunday, or in the case of urgent necessity, at any other time during the week if such work is essential to the health, safety or protection of the public.
- f) Persons and their agents, servants and employees or independent contractors under contract therewith and their agents, servants, and employees who are engaged in work of an essential or emergency nature and being done for the primary purpose of ensuring the health, safety or welfare of the residents of the Municipality.
- g) The use of bells or chimes on churches or any public body.
- h) Any delivery or collection service between the hours of 6:00 a.m. and 9:00 p.m. on each day except Sunday and any statutory holiday in any commercial, industrial or public zone as defined in the Zoning Bylaws of the Municipality, and between the hours of 7:00 a.m. and 9:00 p.m. on each

day except Sunday and any statutory holiday in all other districts defined in the said Zoning Bylaw.

- i) Any sound or noise caused by a farming activity carried out in a reasonable manner on farmland between the hours of 7:00 a.m. and 9:00 p.m.
- j) Any sound or noise caused by a farming activity carried out in a reasonable manner on farmland between the hours of 9:00 p.m. and 7:00 a.m. if:
 - .i in the circumstances it is essential that the activity take place during such hours;
 - .ii the activity must, in accordance with sound farming practice, take place between such hours.
- k) The use of a lawnmower between the hours of 8:00 a.m. and 9:00 p.m. on any day.
- l) Any sound or noise caused by blasting or the operation of drills, compressors or other equipment used to prepare land for blasting between the hours of 8:00 a.m. and 5:00 p.m. on each day except Sunday or a statutory holidays.
- m) Any sound or noise authorized by a filming permit issued under "Town of Ladysmith Film Bylaw 2021, No. 2045".

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13. Notwithstanding anything else contained in this bylaw, delivery or collection services to or from the lands and premises described as:

Lots A&B, District Lot 43, Oyster Land District, Plan VIP 70526 (Coronation Square Shopping Centre)

shall be exempt from the provisions of this bylaw between the hours of 8:00 a.m. and 9:00 p.m. on each day except Sundays and statutory holidays and the exemption set out in Section 11(h) of this bylaw shall not apply to these lands and premises.

14. A Peace Officer or Bylaw Enforcement Officer, and any person duly authorized by the Municipality to measure sound levels are hereby authorized to enter, at any reasonable time, upon any property in order to ascertain whether the provisions of this bylaw are being obeyed.

15 OFFENCE

Any person who violates any provision of this bylaw is guilty of an offence and liable upon summary conviction to a fine of not less than \$100 or more than \$500 for a first offence and of not less than \$250 or more than \$1,000 for a second or subsequent offence. For the purposes of this Section, an offence shall be deemed to occur upon each day during or on which violation occurs or continues.

16 REPEAL

“Nuisance Regulation Bylaw 1993, No. 1094, Section 2(a)” and “Nuisance Regulation Bylaw 1993, No. 1094, Amendment Bylaw 1994, No. 1132” are hereby repealed.

17 CITATION

This Bylaw may be cited for all purposes as “NOISE SUPPRESSION BYLAW 2003, NO. 1478”.

READ A FIRST TIME on the 3rd day of FEBRUARY, 2003

READ A SECOND TIME on the 3rd day of FEBRUARY, 2003

READ A THIRD TIME on the 17th day of FEBRUARY, 2003

ADOPTED on the 03rd day of MARCH, 2003

Original Signed by

Mayor (R. Hutchins)

Original Signed by

Manager of Corporate Services (P. Durban)

I hereby certify this to be a true and correct
Copy of "Noise Suppression Bylaw 2003,
No. 1478".

Manager of Corporate Services

Consideration of backyard chickens in residential zones – 2017

Source: Minutes of Council and Municipal Services Committee

Date	Motion
2017-11-27 – Municipal Services Committee	<p>MOTION DEFEATED</p> <p>That the Committee recommend that Council introduce an amendment to Animal and Poultry Bylaw 1994, No. 1136 that would permit the raising of hens in backyards in appropriate residential zones in Ladysmith.</p> <p>OPPOSED: Councillor Fradin, Councillor Friesenhan, Councillor Henderson, Councillor Paterson</p>
2017-08-21 – Council	<p>MOTION CARRIED</p> <p>That Council direct staff to:</p> <ol style="list-style-type: none"> 1. Conduct a public consultation with Town residents on the desirability and possible content of an amendment to the “Animal and Poultry Bylaw 1994, No. 1136” to allow the keeping of hens on residentially zoned properties in the Town of Ladysmith. 2. Bring back a report outlining recommendations for possible amendments to the zoning bylaw to permit coach houses outside the downtown area. 3. Work with School District 68 to explore options for daycare facilities in Ladysmith. 4. Explore options to establish a Child Development Centre in conjunction with provincial, school district and regional agencies. 5. Add to upcoming discussions with School District 68 options for increasing daycare space for children aged 0 to 6 years old. 6. Refer the role of the Finnish Community in Ladysmith’s heritage to the Heritage Revitalization Advisory Commission to investigate ways to promote and celebrate that community. 7. Investigate and present options for design, cost and public consultation for a diversity square. 8. Paint the memorial benches at First Avenue and Gatacre Street in rainbow colours; and place a plaque of commemoration and appreciation for the Childs family on the bench, with funds of up to \$500 to come from the public relations budget.
2017-06-13- Municipal Services Committee	<p>MOTION CARRIED</p> <p>That the Committee recommend that Council direct staff to conduct a public consultation with Town residents on the desirability and possible content of an amendment to the “Animal and Poultry Bylaw 1994, No. 1136” to allow the keeping of hens on residentially zoned properties in the Town of Ladysmith.</p>
2017-05-08 – Municipal Services Committee	<p>MOTION CARRIED</p> <p>That the Committee refer consideration of a proposed poultry bylaw to the next Municipal Services Committee meeting in order for staff to gather more information about bylaw complaints and related issues from neighbouring poultry-friendly communities, including Saanich, Duncan, North Cowichan, Parksville and Nanaimo.</p>

Ecological and Resource Protection

- x. Prioritize infill and avoid greenfield development to reduce pressures on natural areas.
- y. New development should protect and enhance natural assets including tree stands, natural features, habitat areas, the Salish Sea and shoreline, streams, and wetlands.
- z. Generally prohibit development in hazardous land and environmentally sensitive areas.
- aa. New development should incorporate the use of green infrastructure for rainwater management – including groundwater infiltration, rainwater detention, and rain gardens – in all land uses.
- ab. Encourage food production in public and private lands and buildings. Examples include community gardens, Indigenous harvesting spaces, edible landscaping, permaculture, and small urban farms including those with urban farm animals such as chickens. Consider the introduction of a “salad walk”, in which edible landscaping is strategically located on public lands throughout Ladysmith, and residents can travel between these locations to compile the components of a fresh salad.

Heritage and Archaeological Protection★

- ac. Recognize the importance of archaeological sites.
- ad. Require archaeological impact assessments, and referral to Stz’uminus First Nation, prior to considering major development approvals for sites identified as having archaeological potential by the Province of BC.
- ae. The historic, small-scale retail character of 1st Avenue and in other locations in the Downtown Heart should be protected.
- af. Consider establishing heritage protection tools to protect heritage buildings in Ladysmith. Support incentives for the restoration of heritage buildings.
- ag. Incorporate heritage considerations in any design guidelines that are developed for the Downtown Heart and surrounding (i.e. Old Town) areas. Require new development to respect the form and character of nearby heritage buildings.
- ah. Provide transitional form, character, and densities between different designations and areas of different elevation.
- ai. Views from public open spaces, including streets and sidewalks, should be protected.

**Further heritage policies are contained in Part C, Section 9: Arts, Culture, and Heritage*

From: Matt O'Halloran <mohalloran@ladysmith.ca>
Sent: January 5, 2023 2:20 PM
To: Council <towncouncil@ladysmith.ca>
Subject: FW: Our Health, Our Community Survey - Question Submission Form

Good Afternoon,

Please see attached information from Our Cowichan Communities Health Network. The Town has been asked to develop a maximum of 5 questions for inclusion on the Health Network's 2023 survey.

This item will also be included on the Jan. 17 Committee of the Whole agenda for consideration.

Thank you

TOWN OF LADYSMITH

Matt O'Halloran

Manager, Corporate Services

250.245.6417 (o) | 250.268.4277 (c)

410 Esplanade MAIL PO Box 220 Ladysmith, BC V9G 1A2

Celebrate our Present. Embrace our Future. Honour our Past.

December 21, 2022

Hi Andrea,

Thank you for facilitating last night's Our Health, Our Community survey presentation for Mayor Stone and Council. It was wonderful to connect with the Town of Ladysmith via Zoom and share information about the upcoming health and wellness survey.

As discussed last night, for Mayor Stone and Council, I have attached a copy of our Question Submission Form. We ask forms to be returned via email to me (vanessa@daether.ca) by January 25/23. I have also attached the sample questions from the My Health My Community (2014) survey we mentioned. These are for reference only and reflect the question types we could ask in our survey.

If there are any questions about the survey or the form, please do not hesitate to reach out to Dr. Shannon Waters (cc'd here) or me.

I wish you a safe and happy winter.

Kindly,

Vanessa Daether (she/her)

Project Manager: Our Health, Our Community Survey
Our Cowichan Communities Health Network
vanessa@daether.ca
250-715-8572
www.ourcchn.ca

I acknowledge the territories of the Quw'utsun, Malahat, Ts'uubaa-asatx, Stz'uminus, Penelakut, Halalt, Lyackson, Ditidaht, and Pacheedaht Peoples, where I am grateful to live and work.



my Health
my Community

FOR ADMINISTRATION PURPOSES ONLY

User Key: _____ Entered by: _____ Date entered: _____

SURVEY

Instructions: Check only **ONE** answer, unless otherwise stated.

Today's date: _____ (DD/MM/YYYY)

1. What is your age? (**required**)

2. What is your gender? (**required**)

- ☐ Male
☐ Female
☐ Transvariant or transgender
☐ Prefer not to answer

3. What municipality (city, town, etc.) do you live in? (**required**)

<input type="checkbox"/> Abbotsford	<input type="checkbox"/> Delta	<input type="checkbox"/> Lund	<input type="checkbox"/> Port Mellon
<input type="checkbox"/> Agassiz	<input type="checkbox"/> Deroche	<input type="checkbox"/> Madeira Park	<input type="checkbox"/> Port Moody
<input type="checkbox"/> Anahim Lake	<input type="checkbox"/> Dewdney	<input type="checkbox"/> Maple Ridge	<input type="checkbox"/> Powell River
<input type="checkbox"/> Anmore	<input type="checkbox"/> Egmont	<input type="checkbox"/> Mission	<input type="checkbox"/> Richmond
<input type="checkbox"/> Belcarra	<input type="checkbox"/> Garden Bay	<input type="checkbox"/> Mount Currie	<input type="checkbox"/> Roberts Creek
<input type="checkbox"/> Bella Bella	<input type="checkbox"/> Gibsons	<input type="checkbox"/> Namu	<input type="checkbox"/> Sechelt
<input type="checkbox"/> Bella Coola	<input type="checkbox"/> Gillies Bay	<input type="checkbox"/> New Westminster	<input type="checkbox"/> Squamish
<input type="checkbox"/> Blubber Bay	<input type="checkbox"/> Halfmoon Bay	<input type="checkbox"/> Nimpo Lake	<input type="checkbox"/> Surrey
<input type="checkbox"/> Boston Bar	<input type="checkbox"/> Harrison Hot Springs	<input type="checkbox"/> North Vancouver	<input type="checkbox"/> Vancouver
<input type="checkbox"/> Bowen Island	<input type="checkbox"/> Harrison Mills	<input type="checkbox"/> City	<input type="checkbox"/> Waglisla
<input type="checkbox"/> Brackendale	<input type="checkbox"/> Hope	<input type="checkbox"/> North Vancouver	<input type="checkbox"/> West Vancouver
<input type="checkbox"/> Britannia Beach	<input type="checkbox"/> Kimsquit	<input type="checkbox"/> District	<input type="checkbox"/> Whistler
<input type="checkbox"/> Burnaby	<input type="checkbox"/> Klemtu	<input type="checkbox"/> Ocean Falls	<input type="checkbox"/> White Rock
<input type="checkbox"/> Chilliwack	<input type="checkbox"/> Lake Errock	<input type="checkbox"/> Pemberton	<input type="checkbox"/> Yale
<input type="checkbox"/> Coquitlam	<input type="checkbox"/> Langley City	<input type="checkbox"/> Pender Harbour	<input type="checkbox"/> Other – specify:
<input type="checkbox"/> D'Arcy	<input type="checkbox"/> Langley Township	<input type="checkbox"/> Pitt Meadows	_____
<input type="checkbox"/> Dawsons Landing	<input type="checkbox"/> Lions Bay	<input type="checkbox"/> Port Coquitlam	

Where you live plays an important role in your health and well-being and we want to understand this connection further. Do you live close to transit stops and safe play spaces for children? Can you walk to do your errands? Are there enough community services where you live? We are asking to know your postal code and the neighbourhood you live in so that we can answer questions like these and help make neighbourhoods healthier.

4. What neighbourhood do you live in? _____

5. What is your postal code? _____

6. In general, how would you rate your health?

- ☐ Excellent
- ☐ Very good
- ☐ Good
- ☐ Fair
- ☐ Poor
- ☐ Prefer not to answer

7. Compared to one year ago, how would you say your health is now?

- ☐ A lot better than one year ago
- ☐ Somewhat better now
- ☐ About the same
- ☐ Somewhat worse
- ☐ A lot worse
- ☐ Prefer not to answer

8. In the past 12 months, have you tried making any of the following changes to improve your health? (**check all that apply**)

- ☐ Increased exercise, sports or physical activity
- ☐ Tried to achieve a healthy weight (lost or gained weight)
- ☐ Changed diet or improved eating habits
- ☐ Quit smoking or reduced tobacco use
- ☐ Drank less alcohol
- ☐ Reduced stress level
- ☐ Reached out to my friends or social support network
- ☐ Consulted a health care professional
- ☐ Other – specify: _____
- ☐ I haven't made any changes in the past year
- ☐ Prefer not to answer

9. Is there anything currently stopping you from making improvements to your health?

(check all that apply)

- ☐ Caregiver responsibilities (e.g. children or adult dependents)
- ☐ Physical or mental health condition
- ☐ Too stressed
- ☐ Not enough time
- ☐ Cost
- ☐ Services or programs not available in area
- ☐ Lack of knowledge
- ☐ Language barriers
- ☐ Transportation problems
- ☐ Other – specify: _____
- ☐ There is nothing stopping me
- ☐ I don't feel like I need to make improvements
- ☐ Prefer not to answer

10. If you selected “*services or programs not available in area*” in Question 9, what type of service or program is not available?

11. In general, how would you rate your mental health?

- ☐ Excellent
- ☐ Very good
- ☐ Good
- ☐ Fair
- ☐ Poor
- ☐ Prefer not to answer

12. Thinking about the amount of stress in your life, would you say that most days are:

- ☐ Not very stressful
- ☐ A bit stressful
- ☐ Somewhat stressful
- ☐ Quite stressful
- ☐ Extremely stressful
- ☐ Prefer not to answer

13. What would you say are the factors contributing to your feelings of stress?

(check all that apply)

- ☐ Physical or mental health problem or condition
- ☐ Financial situation (e.g. not enough money, debt, inadequate housing)
- ☐ Work or school situation (e.g. hours of work, working conditions, unemployment)
- ☐ Caring for children/grandchildren
- ☐ Caring for elderly relatives
- ☐ Personal relationships
- ☐ Social isolation
- ☐ Health of those close to you
- ☐ Not having enough time
- ☐ Other – specify: _____
- ☐ Nothing
- ☐ Prefer not to answer

**FEMALE
RESPONDENTS
ONLY**

14. Are you currently pregnant?

- ☐ Yes, first trimester (weeks 0 to 12)
- ☐ Yes, second trimester (weeks 13 to 28)
- ☐ Yes, third trimester (weeks 28 to term)
- ☐ No
- ☐ I don't know
- ☐ Prefer not to answer

15. What is your weight (without shoes, heavy clothing or heavy jewellery)?

- ☐ _____ kilograms (kg) **OR**
- ☐ _____ pounds (lb)
- ☐ I don't know
- ☐ Prefer not to answer

16. What is your height (without shoes)?

- ☐ _____ feet AND _____ inches **OR**
- ☐ _____ metre(s) AND _____ centimetres
- ☐ I don't know
- ☐ Prefer not to answer

17. Has a doctor ever diagnosed you with any of the following types of cancer? *Do not include any misdiagnoses (check all that apply)*

- ☐ Lung cancer
- ☐ Breast cancer
- ☐ Prostate cancer
- ☐ Colorectal cancer
- ☐ Skin cancer
- ☐ Other cancer not listed here
- ☐ I have never been diagnosed with cancer
- ☐ Prefer not to answer

18. Has a doctor ever diagnosed you with any of the following other conditions? *Do not include any misdiagnoses (check all that apply)*

- ☐ Diabetes
- ☐ High blood pressure
- ☐ Heart disease
- ☐ Chronic bowel condition (e.g. Crohn's Disease, ulcerative colitis, Irritable Bowel Syndrome)
- ☐ Chronic breathing condition (e.g. asthma, chronic obstructive pulmonary disease (COPD), chronic bronchitis or emphysema)
- ☐ Arthritis
- ☐ Stroke
- ☐ Dementia
- ☐ Mood or anxiety disorder (e.g. depression, bipolar disorder, a phobia, a panic disorder)
- ☐ None of the above
- ☐ Prefer not to answer

19. Have you had a fall in the past year? *Think about any falls that occurred at home, at work or during sports etc.*

- ☐ Yes, and I had to seek medical treatment (e.g. went to Emergency Room, walk-in clinic)
 - ☐ Yes, but I did not seek medical treatment
 - ☐ No
 - ☐ I don't know
 - ☐ Prefer not to answer
- Go to Question 21

20. How did you fall? *If you had more than one fall in the past year, think about your most recent fall*

- ☐ While skiing or snowboarding
- ☐ Mountain biking
- ☐ Other biking or cycling
- ☐ Slip, trip or stumble while walking
- ☐ While engaged in other sport or physical exercise
- ☐ Going up or down stairs (indoors or outdoors)
- ☐ From furniture (e.g. chair, bed)
- ☐ Due to health problems (e.g. faint, dizziness, hip/knee gave out, seizure)
- ☐ Other – specify: _____
- ☐ Prefer not to answer

21. During the past 12 months, how often did you drink alcoholic beverages?

- ☐ Never → *Go to Question 24*
- ☐ Less than once a month
- ☐ Once a month
- ☐ Once a week
- ☐ 2 to 3 times a week
- ☐ 4 to 6 times a week
- ☐ Every day
- ☐ Prefer not to answer

22. **If you are male or transgender**, how often in the past 12 months have you had 5 or more drinks in one occasion? *One drink includes one glass of beer, one small glass of wine or one shot of hard alcohol*

- ☐ Never
- ☐ Less than once a month
- ☐ Once a month
- ☐ 2 to 3 times a month
- ☐ Once a week
- ☐ More than once a week
- ☐ I don't know
- ☐ Prefer not to answer

23. **If you are female**, how often in the past 12 months have you had 4 or more drinks in one occasion? *One drink includes one glass of beer, one small glass of wine or one shot of hard alcohol*

- ☐ Never
- ☐ Less than once a month
- ☐ Once a month
- ☐ 2 to 3 times a month
- ☐ Once a week
- ☐ More than once a week
- ☐ I don't know
- ☐ Prefer not to answer

24. Which of the following best describes you?

- ☐ I smoke cigarettes daily
- ☐ I smoke cigarettes occasionally
- ☐ I no longer smoke cigarettes, but I used to smoke cigarettes daily
- ☐ I no longer smoke cigarettes, but I used to smoke cigarettes occasionally
- ☐ I have never smoked cigarettes
- ☐ Prefer not to answer

25. In the past six months, did you use any other tobacco products regularly or often? (e.g. electronic cigarette, hookah, chewing tobacco, cigars, etc.)

- ☐ Yes
- ☐ No
- ☐ Prefer not to answer

26. **If you no longer smoke cigarettes**, when was your last cigarette/when did you stop smoking?

Year: _____

27. During the past seven days, on how many days did you do moderate or vigorous physical activities that made you breathe harder than normal?

- ☐ _____ days per week
- ☐ I don't know
- ☐ Prefer not to answer

28. How much time did you usually spend doing moderate or vigorous physical activities on one of those days?

- ☐ _____ hours per day AND _____ minutes per day
- ☐ I did not do any moderate or vigorous activity this week

Your answers to the next two questions should add up to the total amount of walking you did in the past seven days.

29. In total during the past seven days, how much time did you spend walking for recreation or leisure?

- ☐ _____ hours AND _____ minutes
- ☐ I don't know
- ☐ Prefer not to answer

30. In total during the past seven days, how much time did you spend walking as part of your commute or to do errands or shopping?

- ☐ _____ hours AND _____ minutes
- ☐ I don't know
- ☐ Prefer not to answer

31. In a typical day, outside of work, how much time do you spend watching television or videos, playing video games or on a computer or tablet (including playing computer games and using the internet)?

- ☐ None
- ☐ Less than 1 hour
- ☐ From 1 to 2 hours
- ☐ From 2 to 5 hours
- ☐ From 5 to 10 hours
- ☐ More than 10 hours
- ☐ I don't know
- ☐ Prefer not to answer

32. On average, how many hours per day (24 hour period) do you usually sleep, including naps?

- ☐ _____ hours AND _____ minutes
- ☐ I don't know
- ☐ Prefer not to answer

33. How many servings of fruit and/or vegetables did you eat yesterday? *Do not include fruit or vegetable juice, but can include fresh, frozen and canned fruits and vegetables. One serving is equal to one piece of fruit or ½ cup (about what would fit in your cupped hand)*

_____ servings

34. In the past seven days, how many times did you eat or drink the following:

Fruit juice	_____ times
Other sugary beverages (e.g. regular pop/soda, energy or sports drinks)	_____ times
Salty snacks (e.g. chips)	_____ times
Sugary snacks (e.g. chocolate, sweets incl. 'mithai', ice cream)	_____ times
Baked goods (e.g. pastries, muffins, 'Tang sik' style bake goods)	_____ times
Eat in or take out meal from a fast food chain	_____ times

35. Thinking of a typical dinner or supper meal, not including fruit and dairy, what percentage of your plate (or bowl) is made up of the following? *Meal portions must add up to 100%*

{	100%	_____ % Vegetables
		_____ % Meat and other protein sources
		_____ % Grains

36. Which of the following statements best describes the food eaten in your household in the past 12 months?

- ☐ You always have enough of the kinds of food you wanted to eat
- ☐ You had enough to eat, but not always the kind of food you wanted
- ☐ Sometimes you did not have enough to eat
- ☐ Often you did not have enough to eat
- ☐ I don't know
- ☐ Prefer not to answer

37. Do you have a regular family doctor?

- ☐ Yes → *Go to Question 39*
- ☐ No
- ☐ Prefer not to answer

38. Why do you not have a regular family doctor?

- ☐ I want one, but there are no family doctors available in my area
- ☐ I want one, but the family doctors in my area are not taking new patients
- ☐ I want one, but my family doctor left or retired
- ☐ I want one, but do not have one for other reasons: Other – specify: _____
- ☐ I do not want one
- ☐ Prefer not to answer

39. When was the last time you saw or talked to a doctor, nurse or other health professional about any physical or mental health issue?

- ☐ Less than 6 months ago
- ☐ Between 6 months and 1 year ago
- ☐ Between 1 year and 2 years ago
- ☐ Between 2 years and 3 years ago
- ☐ 3 or more years ago
- ☐ Never → *Go to Question 42*
- ☐ I don't know
- ☐ Prefer not to answer

40. Where did you get the care you needed?

- ☐ Doctor's office (with appointment)
- ☐ Walk-in clinic (with no appointment)
- ☐ Community health centre
- ☐ Hospital emergency room
- ☐ Hospital outpatient clinic
- ☐ Telephone consultation/8-1-1
- ☐ Other – specify: _____
- ☐ I don't know
- ☐ Prefer not to answer

**BOWEN ISLAND
RESIDENTS
ONLY**

41. Did you receive this care from a doctor, nurse or other health professional on Bowen Island?

- ☐ Yes
- ☐ No
- ☐ Prefer not to answer

42. When was the last time you saw a dental professional, including a dentist or a dental hygienist?

- ☐ Less than 6 months ago
- ☐ Between 6 months and 1 year ago
- ☐ Between 1 year and 2 years ago
- ☐ Between 2 years and 3 years ago
- ☐ 3 or more years ago
- ☐ Never
- ☐ I don't know
- ☐ Prefer not to answer

43. In the past 12 months, have you seen or talked to any complementary or alternative health care providers about your physical or mental health? (e.g. acupuncturist, homeopath, chiropractor, etc.)

- ☐ Yes
- ☐ No
- ☐ Prefer not to answer

44. **If you are female**, which of the following have you had in the past 12 months?
(**check all that apply**)

- ☐ Pap test
- ☐ Mammogram
- ☐ Flu (Influenza) Shot
- ☐ Colorectal exam
- ☐ Colonoscopy
- ☐ None
- ☐ Prefer not to answer

45. **If you are male**, which of the following have you had in the past 12 months?
(**check all that apply**)

- ☐ Flu (Influenza) Shot
- ☐ Colorectal exam
- ☐ Colonoscopy
- ☐ None
- ☐ Prefer not to answer

**BOWEN ISLAND
RESIDENTS
ONLY**

46. In the past 12 months, have you ever experienced difficulty in getting the care you needed from a doctor, nurse or other health professional?

- ☐ Yes, often
- ☐ Yes, occasionally
- ☐ Yes, a little bit
- ☐ No → *Go to Question 48*
- ☐ Prefer not to answer

47. What type of difficulties did you experience? (**check all that apply**)

- ☐ The care I needed was not available in my area
- ☐ Cost of transportation was too high
- ☐ Time to travel to care was too long
- ☐ Transportation was not available
- ☐ Language barrier
- ☐ Wait time was too long (e.g. for an appointment)
- ☐ Cost (other than transportation costs)
- ☐ Other – specify: _____
- ☐ Prefer not to answer

48. Have you set aside any emergency preparedness supplies (e.g. food, water, radio etc.) at home, in your car or at work in case of an emergency such as a flood or earthquake?

- ☐ Yes, enough for more than 3 days
- ☐ Yes, enough for about 3 days
- ☐ Yes, enough for about 1 to 2 days
- ☐ No
- ☐ Prefer not to answer

49. Are you exposed to second hand smoke every day or almost every day in any of the following locations? (**check all that apply**)

- ☐ Your own home or someone else's home
- ☐ Your own vehicle or someone else's vehicle
- ☐ Workplace
- ☐ Transit shelter/waiting for the bus
- ☐ Restaurant/coffee shop patio
- ☐ Other outdoor public area (e.g. beach, park, sidewalk, trails, building entranceway)
- ☐ Other – specify: _____
- ☐ I am not exposed to second hand smoke every day or almost every day
- ☐ Prefer not to answer

50. What is your primary mode of commuting to and from work or school? *If you use more than one method, select the one used for most of the travel distance. If you don't have a regular commute (e.g. you are retired), select 'not applicable'*

- ☐ Car, truck, van as driver (own vehicle)
- ☐ Car, truck, van as driver (car share/car co-op vehicle – e.g Car2Go or ZipCar)
- ☐ Motorcycle
- ☐ Car, truck, van as passenger (i.e. carpool)
- ☐ Public transit (e.g. bus, streetcar, subway, light-rail transit, commuter train, ferry)
- ☐ Walk
- ☐ Bicycle
- ☐ Taxicab
- ☐ Not applicable → *Go to Question 52*
- ☐ Prefer not to answer

51. How long is your regular commute to work or school on an average day (one direction)?

- ☐ _____ hours AND _____ minutes
- ☐ I don't know
- ☐ Prefer not to answer

52. What is your primary mode of traveling to do errands, like grocery shopping or other shopping? *If you use more than one mode, choose the one that you use for most trips*

- ☐ Car, truck, van as driver (own vehicle)
- ☐ Car, truck, van as driver (car share/car co-op vehicle – e.g Car2Go or ZipCar)
- ☐ Motorcycle
- ☐ Car, truck, van as passenger (i.e. carpool)
- ☐ Public transit (e.g. bus, streetcar, subway, light-rail transit, commuter train, ferry)
- ☐ Walk
- ☐ Bicycle
- ☐ Taxicab
- ☐ Other – specify: _____
- ☐ Not applicable
- ☐ Prefer not to answer

53. The next questions will ask about the neighbourhood you live in. For this question, think about your neighbourhood as the area within a 20 minute walk or a distance of one mile (1.6km) from your home. For each statement, indicate to what extent you agree or disagree:

	Strongly disagree	Somewhat disagree	Neutral	Somewhat agree	Strongly agree
There are special lanes, separate paths or trails, shared use paths for cyclists and pedestrians in or near my neighbourhood	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
There are sidewalks in my neighbourhood that are well maintained (paved, with few cracks) and not obstructed	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Many shops, restaurants, services and facilities are within easy walking or cycling distance of my home	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
A large selection of fruits and vegetables is available in my neighbourhood	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
There are many attractive natural sites in my neighbourhood (such as landscaping, views or parks)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
There is so much traffic along the street I live on that it makes it difficult or unpleasant to walk in my neighbourhood	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I feel safe walking alone in my neighbourhood after dark	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I see a lot of people walking and biking in my neighbourhood	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I am aware of local issues VANCOUVER RESIDENTS ONLY	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I believe I can have an impact on/influence local/municipal issues VANCOUVER RESIDENTS ONLY	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

54. Is it less than a 5 minute walk to a transit stop (e.g. bus, seabus or skytrain) from your home?

- ☐ Yes
- ☐ No
- ☐ I don't know
- ☐ Prefer not to answer

VANCOUVER RESIDENTS ONLY

55. If you lost a wallet or purse containing 100 dollars, how likely do you think it would be returned to you, with the money inside, if it was found by:

	Definitely NOT	Probably NOT	Maybe	Probably YES	Definitely YES
One of your neighbours	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
A stranger in your neighbourhood	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

56. How many people do you have in your network that you could confide in, tell your problems to, or call when you really need help?

- ☐ 0
- ☐ 1 to 3
- ☐ 4 to 6
- ☐ More than 6
- ☐ Prefer not to answer

57. How would you describe your sense of belonging to your local community?

- ☐ Very strong
- ☐ Somewhat strong
- ☐ Somewhat weak
- ☐ Very weak
- ☐ I don't know
- ☐ Prefer not to answer

VANCOUVER & RICHMOND RESIDENTS ONLY

58. Do you do volunteer work for organizations such as school groups, church social groups or community sports and recreation? *If you are involved with many organizations, just think of the ones in which you are most active*

- ☐ Yes, at least once a week
- ☐ Yes, at least once a month
- ☐ Yes, at least 3 or 4 times a year
- ☐ Yes, at least once a year
- ☐ No
- ☐ Prefer not to answer

**RICHMOND
RESIDENTS
ONLY**

59. In the past month, have you used any of the following City of Richmond facilities? (**check all that apply**)

- ☐ A city park, field or outdoor court
- ☐ A school park, field or outdoor court
- ☐ A Richmond dyke or park trail
- ☐ A community centre fitness room, fitness centre, gym or indoor court
- ☐ An indoor or outdoor aquatic facility
- ☐ A public arena/skating facility
- ☐ An arts, culture or heritage facility (e.g. Richmond Arts Centre, Richmond Art Gallery, Steveston Museum)
- ☐ Richmond Public Library
- ☐ Richmond Olympic Oval
- ☐ Other – specify: _____
- ☐ None
- ☐ Prefer not to answer

60. How long have you lived in your neighbourhood?

_____ years AND _____ months → *If more than 2 years, go to Question 62 (Bowen Island residents) or Question 63 (all other residents)*

61. Why did you move to the neighbourhood you are in? (**check all that apply**)

- ☐ Close to friends or family
- ☐ Close to work or schools
- ☐ Close to transit
- ☐ Close to shops and restaurants
- ☐ Close to outdoor spaces (e.g. parks, beaches, community gardens)
- ☐ Close to child care facilities
- ☐ Close to recreation facilities
- ☐ Close to place of worship
- ☐ Neighbourhood safety
- ☐ Diverse neighbourhood
- ☐ Family friendly neighbourhood
- ☐ Good housing/residential features
- ☐ Affordability
- ☐ Other – specify: _____
- ☐ Prefer not to answer

**BOWEN ISLAND
RESIDENTS
ONLY**

62. Have you ever considered moving off of Bowen Island for any of the following reasons? (**check all that apply**)

- ☐ To be closer to friends or family
- ☐ To be closer to work or schools
- ☐ To be closer to transit
- ☐ To be closer to shops and restaurants
- ☐ To be closer to outdoor spaces (e.g. parks, beaches, community gardens)
- ☐ To be closer to child care
- ☐ To be closer to primary health care services
- ☐ To be closer to urgent or emergency health care services
- ☐ To be closer to recreation facilities
- ☐ To be closer to a place of worship
- ☐ Affordability
- ☐ Other – specify: _____
- ☐ Prefer not to answer

63. What is your marital status?

- ☐ Legally married
- ☐ Living common law
- ☐ Widowed or widower
- ☐ Separated, but still legally married
- ☐ Divorced
- ☐ Single, never legally married
- ☐ Prefer not to answer

64. What type of dwelling do you live in?

- ☐ Single detached home
- ☐ Semi-detached home (double) or duplex
- ☐ Townhouse (row or terrace) or laneway house
- ☐ Basement suite
- ☐ Apartment or condo
- ☐ Residential care or long term care facility
- ☐ Mobile home
- ☐ I have no permanent dwelling
- ☐ Other – specify: _____
- ☐ I don't know
- ☐ Prefer not to answer

65. Is your dwelling:

- ☐ Owned without a mortgage
- ☐ Owned with a mortgage
- ☐ Rented
- ☐ Other – specify: _____
- ☐ I don't know
- ☐ Prefer not to answer

66. Were you born in Canada?

- ☐ Yes → *Go to Question 70*
- ☐ No
- ☐ Prefer not to answer

**RESPONDENTS
NOT BORN IN
CANADA
ONLY**

67. Where were you born? (according to present boundaries)

Country: _____

68. When did you come to Canada?

Year: _____

69. Which of the following best describes your current status?

- ☐ Canadian citizen
- ☐ Permanent resident (landed immigrant)
- ☐ Refugee claimant
- ☐ Work or study permit
- ☐ I don't know
- ☐ Prefer not to answer

70. Do you consider yourself to be (**check all that apply**)

- ☐ Aboriginal (i.e. First Nations, Métis or Inuit)
- ☐ White (European descent)
- ☐ Chinese
- ☐ South Asian (e.g. East Indian, Pakistani, Sri Lankan)
- ☐ Black (e.g. African or Caribbean)
- ☐ Filipino
- ☐ Latin American/Hispanic
- ☐ Southeast Asian (e.g. Vietnamese, Cambodian, Malaysian, Laotian)
- ☐ Arab
- ☐ West Asian (e.g. Iranian, Afghan)
- ☐ Korean
- ☐ Japanese
- ☐ Other
- ☐ Prefer not to answer

71. If selected “*Aboriginal*” in Question 70, are you First Nation(s), Métis or Inuit?
(**check all that apply**)

- ☐ First Nation(s)
- ☐ Métis
- ☐ Inuit
- ☐ Other – specify: _____
- ☐ Prefer not to answer

72. If you identify yourself as a “*First Nations*” person in Question 71, do you live on a reserve?

- ☐ Yes
- ☐ No
- ☐ Prefer not to answer

73. What is your sexual orientation?

- ☐ Heterosexual or straight
- ☐ Gay or lesbian
- ☐ Bisexual
- ☐ Other - specify: _____
- ☐ I don't know
- ☐ Prefer not to answer

74. For the next question, we are interested in learning about the people who live in your household with you. For each individual who lives in your household, indicate their age and relationship to you.

☐ I live alone → *Go to Question 75*

Indicate the number of people in your household that fall within each age group and relationship category:

<i>Relationship \ Age of person</i>	<1 year	1 to 4 years	5 to 17 years	18 to 44 years	45 to 64 years	65+ years
Spouse or common-law partner						
Boyfriend or girlfriend (not common law)						
Grandparent						
Parent (mother or father)						
Father-in-law or Mother-in-law						
Child (son or daughter)						
Son-in-law or daughter-in-law						
Grandchild						
Sibling						
Other family relationship						
Roommate (not related)						
Lodger or boarder (not related)						
Other						

75. What language(s) are you comfortable speaking? (**check all that apply**)

- ☐ English
- ☐ French
- ☐ First Nations language (specify below)
- ☐ Cantonese
- ☐ Dutch
- ☐ German
- ☐ Hindi
- ☐ Italian
- ☐ Japanese
- ☐ Korean
- ☐ Mandarin
- ☐ Punjabi (Panjabi)
- ☐ Farsi (Persian)
- ☐ Spanish
- ☐ Tagalog (Philipino)
- ☐ Taiwanese
- ☐ Tamil
- ☐ Other – specify: _____
- ☐ Prefer not to answer

76. Which **ONE** of these languages do you prefer receiving health information in?

- ☐ English
- ☐ French
- ☐ First Nations language
- ☐ Cantonese
- ☐ Dutch
- ☐ German
- ☐ Hindi
- ☐ Italian
- ☐ Japanese
- ☐ Korean
- ☐ Mandarin
- ☐ Punjabi (Panjabi)
- ☐ Farsi (Persian)
- ☐ Spanish
- ☐ Tagalog (Philipino)
- ☐ Taiwanese
- ☐ Tamil
- ☐ Other
- ☐ Prefer not to answer

77. Can you estimate your household income, before taxes and deductions, from all sources for the last calendar (tax) year? *Household refers to all family (related) members of your household (exclude roommates). If you live alone, enter your personal income.*

- ☐ Under \$20,000
- ☐ \$20,000 to \$39,999
- ☐ \$40,000 to \$59,999
- ☐ \$60,000 to \$79,999
- ☐ \$80,000 to \$99,999
- ☐ \$100,000 to \$119,999
- ☐ \$120,000 to \$139,999
- ☐ \$140,000 to \$159,999
- ☐ \$160,000 to \$179,999
- ☐ \$180,000 to \$199,999
- ☐ \$200,000 and over
- ☐ I don't know
- ☐ Prefer not to answer

78. What is the highest level of education you have completed?

- ☐ Less than high school graduation
- ☐ High school graduation
- ☐ Trade certificate or diploma from a vocational school or apprenticeship training
- ☐ Non-university certificate or diploma from a community college, CEGEP or nursing school
- ☐ University certificate below bachelor's level
- ☐ Bachelor's degree
- ☐ Graduate degree
- ☐ Prefer not to answer

79. Which of the following best describes your current employment status?
(**check all that apply**)

- ☐ Self-employed (full or part-time)
- ☐ Full-time employed (not self-employed)
- ☐ Part-time employed (not self-employed)
- ☐ Retired
- ☐ Looking after home and/or family
- ☐ Unable to work because of sickness or disability
- ☐ Unemployed
- ☐ Doing unpaid or voluntary work outside the home
- ☐ Full time student
- ☐ Part time student
- ☐ Prefer not to answer

**BOWEN ISLAND
RESIDENTS
ONLY**

80. If you selected “*full-time or part-time employed*” in Question 79, are you employed **on Bowen Island**?

- ☐ Yes
- ☐ I am employed both on and off Bowen Island
- ☐ No
- ☐ Prefer not to answer

81. What does a “healthy community” mean to you?

82. Do you have any other comments?

83. How did you hear about the survey? (***check all that apply***)

- ☐ Twitter
- ☐ Facebook
- ☐ Facebook ad
- ☐ Media - e.g. newspaper, radio, television
- ☐ Poster or pamphlet
- ☐ Heard from a friend or colleague
- ☐ Heard from my employer
- ☐ Municipal newsletter or website
- ☐ Health Authority newsletter or website
- ☐ Heard from a project surveyor
- ☐ My Health, My Community launch event
- ☐ Public Health Office / Health Unit / Community Health Centre
- ☐ Family Physician / Doctor’s Office
- ☐ Other – specify: _____

Do you have a **REFERRAL CODE** or **PROMO CODE**? Enter it here: _____

OUR HEALTH, OUR COMMUNITY

SURVEY QUESTION SUBMISSION FORM

Our Cowichan Communities Health Network and Island Health are working with those living in the Cowichan Valley region to develop a Cowichan Valley region-specific population survey. Entitled “Our Health, Our Community” (OHOC), this survey will collect local-level data on the health and wellness of Cowichan Valley residents. The data collected will be used to support local evidence-based decision-making around health and wellness planning, policy, and services.

The survey will launch (online, with some copies available in print) in the spring of 2023 and will be open to all residents of the Cowichan Valley region who are 18 years and older. We aspire to recruit a minimum of 4,500 survey respondents who can anticipate being asked questions on topics areas such as individual health, access to services, community involvement, and neighbourhood characteristics.

To ensure this survey and its results are relevant to the health and wellness needs of Cowichan Valley residents, we are asking the community for input on the survey questions. Specifically, we ask community leaders to share their health and wellness question suggestions.

Accordingly, we invite your organization to use this question submission form to submit up to 5 questions.

After the January 25, 2023 submission deadline, our survey team will compile all feedback and develop the survey. To respect survey participants’ time, not all question submissions will be accepted.

To guide question selection, we ask that you consider the criteria below when submitting this form:

- Does this question fill a current health and wellness data gap? *Please note, for this survey, health and wellness include the non-medical factors that influence health and wellness outcomes, such as income, housing, food security, education, culture, our natural and built environments, social supports, access to health services, and more.*
- Is this question specific to the Cowichan Valley?
- Will this question enhance decision-making and planning in the Cowichan Valley?

If you have questions during this process, please contact Vanessa Daether, Project Manager, at vanessa@daether.ca or 250-715-8572.

To submit your Question Submission Form, email the completed form to vanessa@daether.ca by 5pm on January 25, 2023.

Thank you for your support,

OHOC Advisory Team



OUR HEALTH, OUR COMMUNITY

SURVEY QUESTION SUBMISSION FORM

CONTACT INFORMATION

Organization/
Department Name: _____

Contact Name: _____

Date (dd/mm/yyyy): _____

E-mail: _____

Phone _____

Community/
Service Area: _____

PLEASE SUGGEST YOUR QUESTIONS BELOW AND ORDER THEM BY PRIORITY.

(First question being the highest priority).

QUESTION 1:

Question Text: (Ex. *"How would you describe your sense of belonging to your local community?"*)

Question Response Suggestions Text: (Ex. *"Very strong, strong, neutral, weak, very weak"*)

Describe how the data collected from this question would be used to improve the health and wellness of Cowichan Valley residents.

QUESTION 2:

Question Text: (Ex. *"How would you describe your sense of belonging to your local community?"*)

Question Response Suggestions Text: (Ex. *"Very strong, strong, neutral, weak, very weak"*)

Describe how the data collected from this question would be used to improve the health and wellness of Cowichan Valley residents.

QUESTION 3:

Question Text: (Ex. *"How would you describe your sense of belonging to your local community?"*)

Question Response Suggestions Text: (Ex. *"Very strong, strong, neutral, weak, very weak"*)

Describe how the data collected from this question would be used to improve the health and wellness of Cowichan Valley residents.

QUESTION 4:

Question Text: (Ex. *"How would you describe your sense of belonging to your local community?"*)

Question Response Suggestions Text: (Ex. *"Very strong, strong, neutral, weak, very weak"*)

Describe how the data collected from this question would be used to improve the health and wellness of Cowichan Valley residents.

QUESTION 5:

Question Text: (Ex. *"How would you describe your sense of belonging to your local community?"*)

Question Response Suggestions Text: (Ex. *"Very strong, strong, neutral, weak, very weak"*)

Describe how the data collected from this question would be used to improve the health and wellness of Cowichan Valley residents.